

Posted 1/26/2016 at 11:50am by JAD

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
HILDRETH HOUSE
THURSDAY, JANUARY 28, 2016 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from January 14, 2016
2. Discussion of Draft Master Plan:
 - Chapter 1, Introduction
 - Chapter 7, Community Services and Facilities
 - Chapter 9, Devens
 - Chapter 11, Action Plan
3. General Administrative Matters
4. Adjourn